

NRA

Youth Sportsfest Camp

Sponsored by:

VANDERGRIFT SPORTSMEN'S ASSOC. INC.

Date August 1, 2026 7:30 AM to 3:30 PM

AGES: FREE TO ALL YOUTH AGES 8 THRU 16. **LIMIT OF 91 KIDS.**

LUNCH PROVIDED FREE TO EVERYONE WHO ATTENDS

Parent or Guardian must attend.(PREFER, NOT MORE THAN 3 KIDS PER 1 ADULT)

Location: Vandergrift Sportsmen's Club

603 Sportsman Drive, Apollo, Pa. 15613

TO SIGN UP: vandergriftsportsmen.org, (youth fest) on line or call Frank Gray 724-568-4163 (fgray236@comcast.net)

Fill out paper work and return to address on sheet by 7-27-2026

Events: 22 Rifles, Black Powder, Archery, Trap, Fly Fishing, Swat, Cherokee Trail. **Safety Instructors at all events(one per child)**

VANDERGRIFT SPORTSMEN'S ASSOCIATION
NRA YOUTH SPORTSFEST CAMP
603 SPORTSMEN'S DRIVE, APOLLO, PA 15613

Youth Ages: 8 to 16

1 YOUTH PER SHEET PLEASE

YOUTH NAME: _____ AGE: _____

ADDRESS: _____

CITY: _____ STATE _____ ZIP CODE: _____

PARENT/GUARDIAN'S NAME: _____

PARENT/GUARDIAN'S TELEPHONE NUMBER: _____

E-MAIL ADDRESS: _____

(e-mail is for registration confirmation and possible reminder)

NUMBER ATTENDING: YOUTH _____ ADULTS: _____

NAME OF PARENT/GUARDIAN ATTENDING(REQ'D) _____

A parent/guardian is required to attend and stay with the youth for entire day. There will be no cost to either the adults or youths. Lunch will be provided to all that attend.

KIDS SHIRTS ARE IN ADULT SIZES ONLY: _____ (SM, MD, L, 2XL, 3XL) PLEASE PICK ONE.

Release of liability and photo: As a parent or legal guardian of the above child I certify that said child

at Vandergrift Sportsmen's Assoc., 603 Sportsman Drive, Apollo, Pa.(Washinton Twp.) By signing this form, I hereby waive and release all participants, the hosts, and sponsors of injuries incurred in connection with this event. I also hereby grant the sponsor and the co-sponsors the unconditional right to use the name, voice, and photo-graphic likeness of the above said, in connection with any of the articles, press releases and audio/video productions.

SIGNATURE OF PARENT/GUARDIAN: _____ DATE: _____

Appropriate dress for outdoor activity is advised. Please be in attendance by 7:30 AM for registration.
DO NOT BRING FIREARMS, ARCHERY OR FISHING EQUIPMENT. ALL EQUIPMENT IS PROVIDED.

RETURN TO: FRANK GRAY 724-568-4163 OR E-MAIL to: fgray236@comcast.net
236 KAREN DRIVE
APOLLO, PA. 15613 **PLEASE RETURN FILLED OUT FORMS BY JULY 27, 2026**

CANCELLATION POLICY: If for any reason your child can not attend, please let us know as soon as possible so we can offer this to another child since space is limited.

PLEASE TELL US IF YOU WANT IN SPECIAL GROUP. FAMILIES WILL BE KEEP TOGETHER UNLESS NOTED.

HOAGIES FOR LUNCH: ITALIAN _____ TURKEY _____ HAM _____ CHOOSE FOR KIDS AND ADLUTS

PLEASE IF YOU CAN STAY AFTER EVENT AND HELP CLEAN UP, IT WOULD BE GREATLY APPRECIATED.

REMARKS:

REQUEST FOR VOLUNTEER HELPERS SHEET: YOUTH SPORTSFEST AUGUST 1, 2026

EVENT	BLACK POWDER	FLY FISHING	ARCHERY	CHEROKEE T	LUNCH	22 RIFLE	SWAT	TRAP RANGE	GROUP LEADERS
LEADER	GEFF SPIERING	TROUT ASSC.	LARRY LAURENTI		FRANK GRAY	BOB MATTEO	SWAT TEAM	STEVE MILCIC	FRANK GRAY
HELPER		X					X		
HELPER		X					X		
HELPER		X					X		
HELPER		X					X		
HELPER		X					X		
HELPER		X					X		

NEED HELPERS FOR YOUTH DAY AUGUST 1, 2026 FROM 7:00 AM TILL 4:00 PM. ALL HELP IS APPRECIATED. YOU DO NOT HAVE TO BE A CLUB MEMBER TO HELP. EVEN A FEW HOURS HELPS. LIST YOU PREFERANCES IN ABOVE SPACES AS 1,2,3. I WILL ATTEMPT TO ASSIGN YOU TO THAT STATION. ANY QUESTIONS CALL FRANK GRAY AT 724-568-4163or724-727-3628 RETURN SHEETS TO

FRANK GRAY, 236 KAREN DRIVE, APOLLO, PA 1561, or OR ON LINE. fgray236@comcast.net

YOUR NAME: _____ PHONE# _____ E-MAIL _____